

## UGC-SPONSORED NATIONAL SEMINAR ON



### **INSECT BIOTECHNOLGY**



### NAMBOL L.SANOI COLLEGE, NAMBOL, MANIPUR

Please visit www.nlscollege.in

#### **Major Topic/Theme**

- 1. Genetic manipulation
- 2. Cryopreservation of semen, ova and embryos
- 3. Animal genetics and breeding
- 4. Application of biotechnology for animal improvements
- 5. Stem cells and transgenic genes
- 6. Animal tissue culture
- 7. Application of biotechnology for insect pest control

Deadline for Submission of abstracts : 29<sup>th</sup> October 2015 Deadline for submission of Full paper: 2<sup>nd</sup> November 2015

Online submission of Abstracts/Full papers within the scheduled dates:

E-mails: 1. sorokprabin@gmail.com. 2. oinamlukhoi@gmail.com.

**Registration Fee on/before 5<sup>th</sup> November 2015** 

1. Faculty/Teachers : 1000/-2. Research Scholars/Student Delegates : 600/-

Accommodation can be booked in advance. Rented charges ranging from Rs. 800/-to Rs.2500/-per day.

For Details Please Contact to

1. Dr.S.Gopal Singh Principal/Chairman

E-mail: Principalnlsc5@gmail.com

Mobile: 8119951621

2. Dr. O. Lukhoi Singh, Organizing Secretary E-mail: oinamlukhoi@gmail.com Tel. 0385-2453469/2453470

M: 9862509164/9436894087



### NAMBOL L.SANOI COLLEGE, NAMBOL-795134, MANIPUR www.nlscollege.in

### **REGISTRATION FORM**

# UGC SPONSORED NATIONAL SEMINAR ON INSECT- PLANT INTERACTION 6<sup>th</sup> – 8<sup>th</sup> November, 2015.

1. Full Name :

2. Designation :

3. ID card No.

4. Subject :

5. Organization :

6. Address :

7. E-mail :

8. Mobile No. :

9. Accompanying person

10.Registration fee paid : Rs.

11. Paper presentation/Attended

• Deadline for Submission of abstracts : 29<sup>th</sup> October 2015

• Deadline for submission of Full paper: 2<sup>nd</sup> November 2015

Registration Fee on/before 5<sup>th</sup> November 2015

Faculty/Teachers : 1000/ Research Scholars/Student Delegates : 600/-

> Accommodation can be booked in advance. Rented charges ranging from Rs. 800/-to Rs.2500/-per day.

### Signature

The Head of Department/ Principal/Registrar

Signature
Organizing Secretary