

**DEPARTMENT OF POLITICAL SCIENCE**  
**NAMBOL L SANOI COLLEGE, NAMBOL**

**Question Bank 2016-2019**

**B. A 6<sup>th</sup> Semester**

**Paper IX Honours - Gandhian Studies PSC: SEH 609**

**Unit wise Long Answer questions carrying 12 marks**

Unit I

- Q.1. Assess and analyze the major influence in the life and work of Gandhi  
Or  
Discuss Gandhi's concept of spiritualization of politics

- Q2. Define Satyagraha Elaborate its different techniques. (2019)  
Or  
Explain Gandhi's concept of Human Nature. (2018)  
(Unit II)

- Q3. Elaborate Gandhi's concept of Freedom with special emphasis to its four implications.  
Or  
State and Examine Gandhi's View on Equality, How is Equality related to non - violence according to Gandhi? (2018).

- Q4. Critically analyze Gandhi's concept of Ideal state.  
or  
Elaborate the distinct characteristics of Gandhi's democracy. What was his expectation from a true democracy. (2018)

- Q5. Explain the basic principles of Gandhian Economics.  
Or  
"Gandhi did not reject modern science. But he certainly sought to humanize it , to make it non-violence and of relevant to the lives of the poor " Do you agree with the said statement ? Elucidate (2018)

Unit -III

- Q6. Give short answers of the following: 5x5=25  
a) "Those who say that religion has nothing to do with politics, do not know what religion means."(Mahatama GAndhi). Give a brief explanation.  
b) Do you believe that Ahimsa is crucial factor in Gandhi's Satyagraaha? Write briefly.  
c) Bring out the main areas of similarities between Gandhi and the Socialists.  
d) Write a short note on Gandhi's concept of trusteeship.  
e) Can there be a close relationship between true nationalism and internationalism according to Gandhi? Elucidate (2018)

Unit -IV

- Q7. Give very short answers of the following: 3x5=15  
a) How did the religious scriptures influence Gandhi's life?  
b) What is Civil -disobedience?  
c) Was Gandhi an Anarchist? Illustrate briefly  
d) Why was Gandhi strongly against the use of modern machines?  
e) Do you agree with the Gandhian concept of 'means justify end' in the modern context. (2016)

**Rajbati Tongbram ,**  
**Assistant Professor , N.L.S.College, Nambol**